

# City of Union Oregon NEWSLETTER

"PROMOTE RURAL VALUES, PROTECT LOCAL ASSETS AND FOSTER COMMUNITY PRIDE"

342 South Main Street P.O. Box 529 Union, OR 97883 541-562-5197 Fax 541-562-5196 cityhall@CityOfUnion.com www.CityOfUnion.com

**CITY HALL** Monday - Thursday 10:00 am - 5:00 pm  
Open During Lunch

**UNION CARNEGIE LIBRARY** Monday 10am-6pm  
Tues ~ Thurs 10am-5pm  
Friday 10:00am - 4:00pm

August 2025



*From The Desk Of.....*

**Celeste Tate**

*City Administrator*

With Summer in full swing and many activities to choose from, don't forget to take in one of

the last summer reading program events of the season. The final activity will be a Basketball game for school age kids at the City Park at 10am. Over the course of June, there was a 15% increase in summer reading activity participation as compared to 2024 and a 68% increase in children patrons at the library during the same time period compared to 2024. Tiffany does a phenomenal job, and I appreciate all time she devotes to making the City of Union summer reading program a success. July numbers are currently being tabulated but I am sure regardless of the numbers, attendees will have fun and enjoy the activity at hand, don't miss out!

August also means the annual Grassroots Festival and Car Show! This year it will be held on Saturday August 9<sup>th</sup> and includes music, vendors, lawn mower races and a street dance among other things. This is a family favorite and brings people in from the whole county so don't miss it! The Friends of the Library will also host a book sale during grassroots which also coincides with National Book Lover's Day so don't forget to stop by and see what books are available.

Design work continues on a possible College Street Bridge replacement with funding from the Statewide Transportation Improvement Program and the Infrastructure Investment and JOBS Act Program. Though the schedule may change, the current expectation is to have a potential design sometime in November, final design plans June of 2026, bidding in the Fall of 2026 and construction would then be Spring of 2027.

The Planning Commission has one open position currently. This commission is vital to the smooth running of the city by reviewing and making decisions on all; conditional use permits; variances; partitions and subdivisions and makes recommendations to the city council on; zone changes; comprehensive plans; and ordinances related to planning and development. If you are interested in serving the city in this capacity, please come to city hall and pick up an application.

Work has begun on the third and final Ranger Station unit. This unit is the biggest of the three and may take several months to complete. The unit when finished will include four bedrooms, two bathrooms and be able to accommodate much larger groups than the existing other two units can. I am excited for this third and final unit to be completed in the future and give visitors with larger groups an option for staying in Union and in turn increasing business and patronage to our local businesses.

City Council continues its work on subcommittees as well and as part of the continued charter review, there are some suggested changes that I have been sharing with you each month and may be discussed at a future council meeting. If council would agree with the suggested changes, it would be referred to voters in a future election for consideration. I started sharing some of the suggested changes in last month's newsletter. This next section to share comes from the Charter Chapter VI. It has been suggested to re-number each section to correspond with the Chapter that it is located. For example, Sections 23-26 could be re-numbered 6.1-6.4 that would correspond to Chapter 6 where they are located. The wording changes suggested are as follows with the strikethroughs, the suggested deletions, and the words in parenthesis the suggested additions.

Section ~~23~~.(6.1)Regular City Elections. ~~Regular~~ City elections shall be held at the same time and places as general biennial elections for state and county officers. At each regular city election all elective officers to be elected at that time, and all matters submitted to the electors at that time, shall be voted upon. The election officers and precincts within the city for such state and county elections shall be the election officers and precincts for regular city elections. Each candidate for election to the council shall specify the number of the seat for which they are filing.

Section 24. (6.2) Special Elections. By resolution the council may call and provide for special elections.

*Continued on page 2*

Section ~~25~~. (6.3) Notice of Elections. The recorder, under the direction of the council, shall give at least 10 days' notice of each city election by posting the notice in three public places in each precinct in the city or by publishing the notice twice in a newspaper of general circulation in the city. The notice shall state the officers to be elected at the election, the measures to be voted on at the election and the time and places of election.) we will come back to this

Section ~~26~~. (6.4) Qualifications of Electors. Every legal voter of the state who has been a resident of the city for 90 days immediately preceding the election shall be entitled to vote at a city election.

Last month's trivia question was: "In 1872 Union officially held the county seat. In what year did Union lose the county seat to LaGrande?" The correct answer was: C. 1904. Congratulations Ruth Rush Helus who submitted a correct answer and whose entry was drawn. August's winner will receive a gift certificate for Rattletale Coffee & Such. Check them out at 332 S Main St. for a delicious coffee or tea beverage along with a fresh pastry, breakfast burrito, or one of their many other goodies! Grab a friend and sit down for a spell! Look for this month's question in this newsletter and good luck!

Enjoy the summer activities and all that this month has to offer here in Union. Stay hydrated and stay safe on these hot days!

*Celeste Tate*

### Who is a Volunteer?

- ⇒ A volunteer is the one running into the flames to save the life of a family member or a pet
- ⇒ A volunteer is the one giving CPR to your loved one suffering a heart attack
- ⇒ A volunteer is the one wielding the fire hose to save your home and belongings
- ⇒ A volunteer is the one sitting in a meeting working to make your community a safer and better place to live
- ⇒ A volunteer is the one giving their time to read with your child
- ⇒ A volunteer is the one giving of their own time to find a loved one lost in the wilderness
- ⇒ A volunteer is the one hefting the sandbags to build a wall to save a home
- ⇒ A volunteer is the one inspiring us with tales of the past at a local museum
- ⇒ A volunteer is the one who donates countless hours to coach youth sports, 4-H and other youth activities
- ⇒ A volunteer is the one who leaves their family during dinner, who wakes in the middle of the night, who drops everything to help in an emergency
- ⇒ A volunteer is your neighbor, friend, co-worker, or family member who selflessly gives of their time to train, learn, practice, and defend and care for you and your community.

**Please join with the City in thanking a local volunteer and let them know how much you appreciate all they do for you and our community!**  
**If being a volunteer interests you, applications can be picked up at City Hall**



**UNION CLINIC (541) 562-6180**  
**MACEY CLARK, PNP-C, AGNP-C**  
NOW ACCEPTING ADULT AND PEDIATRIC PATIENTS!

Dear Union County Neighbors,

I'm excited to begin this next chapter at the GRH Union Clinic and expand my scope of practice to better serve the community I live in and love. This opportunity allows me to offer continuity of care as a dedicated provider with deep, longstanding ties to the area.

I remain committed to caring for my pediatric patients with the same compassion and dedication, and I am equally enthusiastic about welcoming new adult patients into my practice.

Thank you for trusting me with your care.

*Macey Clark*



# Union Grassroots Festival & Car Show

Saturday, August 9th, 2025



- |                 |                                                                                                                                        |
|-----------------|----------------------------------------------------------------------------------------------------------------------------------------|
| 7:00 am         | City-wide Yard Sale (call 541-910-5425 to sign up)                                                                                     |
| 7 am ~ 10 am    | VFW Breakfast at VFW Hall 518 N Main, Union                                                                                            |
| 9 am ~ 5 pm     | Vendors & Library Book and Bake Sale                                                                                                   |
| 9 am ~ 3 pm     | Sidewalk Chalk Art Contest (pick up your chalk at the Hardware Store)                                                                  |
| 9 am ~ 4 pm     | Awesome Vehicle Show (sponsored by Legacy Dodge/Legacy Ford)                                                                           |
| 11 am ~ 1 pm    | Kiddy Activities at the Park (sponsored by Umpqua Bank, La Grande)                                                                     |
| 10 am ~ 6 pm    | Union County Museum Opens ~ Free Admission!                                                                                            |
| All Day Long    | Enter your Crazy Homemade Hat at Hometown Hardware  |
| 11 am ~ 4 pm    | Music in the Park Gazebo (presented by Old West FCU, Admiral Beverage Pepsi)                                                           |
| 11 am ~ 12:45pm | Blue Mountain Old Time Fiddlers                                                                                                        |
| 1 pm ~ 3:30 pm  | Woodland Joe                                          |
| 3:30 pm ~ 6 pm  | The Mike Mallory Trio                                 |
| 2 pm            | Duck Race down Catherine Creek (call Union FBLA @ 541-962-5283 or 912-318-2976)                                                        |
| 3:30 pm         | Car Show Trophy and Poker Walk winners (announced at the Post Office)                                                                  |
| 4 pm            | Crazy Hat and Duck Race winners announced at the park gazebo<br>(presented by Hometown Hardware and Union FBLA)                        |
| 5:30 pm ~ 7 pm  | Lawn Mower Races For the whole family!!                                                                                                |
| 7:30 pm ~ 10 pm | Family Street Dance with DJ Scott Newman (sponsored by Hulden Family Inc.)                                                             |

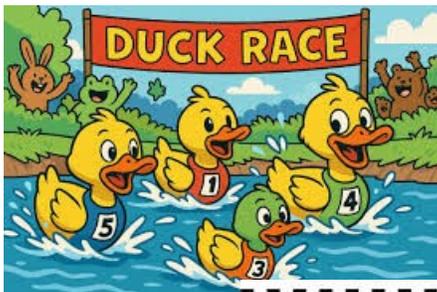
Kids enjoy the Lion's Club Duck Train, cool off thanks to the Union Rural Fire Dept firetruck spray!

Sign up for the Car Show and Vendors at [grassroots@eoni.com](mailto:grassroots@eoni.com) or call 541-786-1492

### Sponsors:

- \*Union Sanitation   \*Elkhorn Media   \*UC Tourism   \*Union Rural Fire Dept
- \*City of Union   \*City of Union Chamber   \*Union Lion's Club

A FULL DAY OF FAMILY FUN!!





### *Main Street Musings for August 2025*

Main Street Union would like to thank Suzanne Nekraszewicz for stepping forward to serve on the City of Union Historic Commission. Suzanne is newer to our community (2&1/2 years) and felt she was ready to contribute and make positive changes, also an important goal of MSU. There is one opening remaining on the City of Union Historic Commission, anyone interested should fill out a volunteer application and turn in to City Hall, applications will be presented at the next City Council meeting on August 11. The Historic Commission meets on the 4<sup>th</sup> Wednesday of the month, generally in the evening about 6pm. Walt Brookshire (MSU Volunteer) has stepped forward to chair this City Commission and has over 25 years of knowledge on our historic downtown; you do not have to own a historic property to serve. Stop by City Hall to fill out an application or you may obtain one at: <https://cityofunion.com/luguvuc/2021/03/Council-Budget-Planning-Application-New-7-17-2024.pdf>.

Main Street Union's final music in the park (**Family Roots Blues & Brews**) will be **August 15th** with vendors setting up about 4pm, the Old Time Fiddlers will begin playing at 5pm with main band, Fading Sage Band, beginning at 6pm. Come enjoy the music, stroll through the park, view local artisans and crafter wares, grab a bite to eat from several food vendors, and enjoy a cold beverage in Brewski's Beer Garden. MSU will be offering a 50/50 raffle to help with costs and would like to thank their sponsors for their support of this community event. Donations are always appreciated and may be made at the event or by contacting a Main Street Union Member.

If you appreciate the planters on Main Street and would like to have one at your business for next year, stop by Catherine Creek Gardens and Gifts and talk to Meriah. MSU along with help from Union's FFA Chapter, have placed summer planters along Main Street again this year. Businesses support this project by covering the cost of the flowers, volunteers ensure they stay watered (MSU could use your help-Volunteer).

Park update- Would you like to see our City Park add new play equipment, adult exercise area, Splash Pad, Pickleball Courts and basketball area, along with upgrading electrical service and irrigation systems MSU can use your help in implementing the "Park Master Plan". Phase 1 will most likely include: improvement to parking on 1<sup>st</sup> and 2<sup>nd</sup> streets, along with rebuilding the memorial in turn-a-round area, irrigation and electric service. A proposed design for the memorial has been completed by Ralph Edwards of Associated Designs and Engineering and can be viewed at a MSU meeting or by contacting a Board Member. Main Street hopes to have a play equipment list completed by late summer and will ask the school children this fall to help in making the final decision as to what they would like in their park. If you haven't seen the Park Master Plan, many local businesses have a copy in their front window as does Main Street Union's office at 251 S Main.

Where Main Street Union could use a little help would be on the City Park Project and a couple of New Board members, especially one willing to serve as the organization's secretary.

Main Street Union meets on the 2<sup>nd</sup> Wednesday of each month at 6pm and will be meeting August 13 at Rattletails. Topics this month will include FRBB, Park Project, Signage for Hwy 203/237 as "the Original Old Oregon Trail Highway", and upcoming Community Block Party in September. Anyone interested in helping Union Build on Community Assets and make Union the Quality Community we all wish to live, work, and invest in, are welcome. You DO NOT have to own property on Main Street, or own a Historic home, or even be a resident of Union, you only have to want to help make positive changes.

## **Despite the constant warnings!**

Every year children and/or pets die after being left in a parked unattended car. During the warmer months a car will climb to extremely high temperatures, stifling and deadly, within minutes.

Studies have proven that on a 70 degree day a parked car, even with the windows cracked and in the shade, can reach a temperature of 100 degrees in minutes. On days such as we have had recently where temperatures have risen to even the high 80's the temperature inside the car can reach up towards 130 degrees.

In 2024, 39 children died due to heatstroke after being left in a vehicle. While statistics for pet deaths are not as comprehensively tracked, it is likely hundreds of pets die annually from heatstroke after being left in a parked vehicle (even with the window cracked)

These statistics are **100%** preventable!! Never leave a child or pet alone in a car! Even when it might be a hassle, wake your child and take them with you for that 'quick run' to the store! Or maybe you don't want to leave your furr baby at home...leave them home!! Love them enough to leave them behind so you have them to come home to.

**It is not worth the risk!!**

# Union Carnegie Public Library

## ~August Activities~

THANK YOU TO THESE COMMUNITY PARTNERS FOR DONATING THEIR TIME AND EXPERTISE TO US BY LEADING OUR SUMMER EVENTS:

~CATHERINE CREEK HIDES~

~OREGON TRAIL INTERPRETIVE CENTER~

~NERD MENTALITY~

~THE UNION SPORTMAN'S CLUB~

THANK YOU TO THE FRIENDS OF THE UNION CARNEGIE PUBLIC LIBRARY FOR ALL OF YOUR HARD WORK RUNNING GRASSROOTS FUNDRAISERS, AND FOR RUNNING A FACE PAINTING BOOTH AT THE DOWNTOWN 4TH OF JULY FESTIVITIES.

OUR SUMMER READING PROGRAM WILL END AUGUST 9TH, AT GRASSROOTS. PLEASE BRING IN YOUR READING LOGS AND REDEEM ALL SUMMER READING PROGRAM PRIZES BY AUGUST 15TH.

SUMMER READING PROGRAM AUGUST ACTIVITIES:

### AGES 0-5

8/5 PING PONG LAUNCHER @ LIBRARY 10AM

### SCHOOL AGE

8/4 SUCKER RING TOSS @ LIBRARY 10AM

8/6 PING PONG LAUNCHER @ LIBRARY 10AM

8/7 BASKETBALL GAME @ CITY PARK 10AM

### TEEN/ADULT

8/4 COSPLAY HORNS ~ PART 2 @ LIBRARY 5PM

### ALL AGES

8/9 LIBRARY BOOK SALE~GRASSROOTS @ LIBRARY  
9AM ~ 3PM

STORYTIME WILL BE CANCELED AUGUST 12TH AND 19TH, BUT WILL RESUME AUGUST 26 AT 10AM WITH OUR PLAY KITCHEN ACTIVITY.



THE FRIENDS OF THE UNION CARNEGIE PUBLIC LIBRARY WILL BE HOLDING THEIR ANNUAL BOOK AND BAKE SALE DURING GRASSROOTS, ON AUGUST 9TH.

WE ASK THAT VOLUNTEER BAKERS DROP OFF THEIR GOODS TO THE LIBRARY ON OR BEFORE AUGUST 8TH. VOLUNTEERS THAT ARE ABLE TO HELP UNLOAD BOOKS FOR THE BOOK SALE CAN CONTACT THE LIBRARY TO SCHEDULE YOUR TIME.



Come see us at Grassroots!

UNION CARNEGIE LIBRARY

182 S MAIN, UNION OR

541~562~5811

TIFFANY DERICHSWEILER ~ LIBRARIAN



## What's Happening at the Museum....

I can't believe that August has arrived. It seems like the summer months sped by too fast. If you didn't attend the Museum's July Third Tuesday event you missed a delightful evening of truly amazing crafts and delicious homemade ice cream and cookies. That scrumptious hand cranked ice cream definitely made me decide that this month's topic must be about that cool treat. The origins of ice cream are a little hazy but it is believed that ice cream can be traced to A D 618-907 in China and King Tang who kept 94 men busy hauling ice to his palace to make a dish of fermented milk, flour and camphor. (yum)

Thomas Jefferson is given credit for introducing ice cream to America. After this introduction it took until 1930 for ice cream to be sold in grocery stores. By WWII ice cream had become so popular it became almost an American symbol. It is noted that Mussolini actually banned ice cream in Italy because of its great popularity in America.

Refrigeration and mass production was responsible for an explosion of novelty items like ice cream bars, sandwiches, soft serve and hard ice cream. There are many flavors on the market that we probably will never experience in Union County, Oregon. How about Garlic ice cream from Gilroy, California, Burnt Ends Barbecue from Kansas City, Blue Cheese and Pear, Cold Sweat which is so spicy from a variety of chili peppers that tasters must actually sign a waiver before consumption, Pineapple with Salted Egg Yolk, Everything Bagel with the flavors of onion, garlic, cream cheese, poppy seeds and streusel. Maine is famous for Lobster ice cream with large chunks of lobster and then there is Pickles and Cheetos Flaming Hot ice cream. Try to imagine some of those flavors in a waffle cone.

One last ice cream flavor which is not for squeamish taste buds is called Gourmet Grubb. A South African ice cream company uses an insect based milk alternative called Ento Milk. This milk is made from black soldier fly larvae and blended with peanut butter and spices and is reported to be delicious.

Mark August 19 at 7 p.m. on your calendar. The Third Tuesday program at the Little White Church will feature The Small Town Girls who definitely have a "big town" sound. There will also be an introduction to Contra Dancing and we may have an opportunity to try a dance. It will be an exceptional evening of entertainment. Please plan on joining us.

More next month.



## *Snippet of Union's History.....*

~Oregon Scout August 7, 1887~

Quite a ripple of excitement was caused last Saturday by a runaway horse dashing up Main Street attached to a hay rake. The horse was driven by D.P. McDaniel's boy who stayed with him in good shape. Luckily the horse was stopped before much damage was done.

## **Reminder....**

**A Burn Ban is still in effect! No burning July, August & September  
If the county extends the burn ban the city will also extend the ban!  
Notices will be posted if extended.**

## THE RECYCLE BINS ARE FULL!! WHAT DO I DO NOW!?!.....

DO NOT DUMP ANY OF YOUR RECYCLE ON THE GROUND IF THE BINS ARE FULL!! THE BEST ACTION TO DO IF YOU CAN'T FIT YOUR RECYCLE IN THE BIN IS TO BRING IT BACK ANOTHER DAY. YES, IT CAN BE FRUSTRATING, BUT IT IS BETTER THAN FACING A FINE FOR DUMPING TRASH. THE CITY IS NOT THE OWNER'S OR MANAGER OF THE RECYCLE BINS, BUT IT IS CITY PROPERTY THAT THEY ARE LOCATED ON, AND THE CITY CAN FINE A PERSON WHO DUMPS 'TRASH' (INCLUDING RECYCLE ITEMS NOT INSIDE THE BIN).

THE RECYCLE BINS ARE PROVIDED AS A COURTESY TO THE CITY OF UNION, AND WASTEPRO IS CALLED AS SOON AS IT IS OBSERVED THAT THE BINS ARE FULL. THEY ARE THEN PICKED UP AS SOON AS THE DRIVERS FROM WASTEPRO CAN SCHEDULE A TIME. DUMPING RECYCLE AND/OR TRASH ON THE GROUND COULD CAUSE THE LOSS OF THE RECYCLE BINS ALTOGETHER.



DON'T FORGET....THERE ARE CAMERA'S LOCATED AT AND AROUND THE RECYCLE AREA.

### Contest Entry Coupon



This month's contest question is: Who donated the original property for the City Park and in what year?

A) Andrew Carnegie, 1912 B) Fred Nodine, 1891 C) Samuel Pursel, 1917

Name: \_\_\_\_\_ Address: \_\_\_\_\_

Answer: \_\_\_\_\_

Phone#: \_\_\_\_\_

Must be a Union resident to enter. Drop your entry by City Hall in person, payment drop box, mail, or you can email your entry to [lauradodds@cityofunion.com](mailto:lauradodds@cityofunion.com) Mayor, City Council, City employees, and immediate family are not eligible to play.

Deadline for entries is May 22, 2025

**There will be a prize for the winner!!**

### **CITY OF UNION SPECIAL COMMITTEE'S SCHEDULE**

| <b>Committee</b>        | <b>Meetings Held</b>                   | <b>Time</b> | <b>Location</b> |
|-------------------------|----------------------------------------|-------------|-----------------|
| Water/Sewer Committee   | Every 2nd Tuesday of the month         | 6:00 pm     | City Hall       |
| Charter Committee       | Every 1st & 3rd Wednesday of the month | 10:00 am    | City Hall       |
| Zoning Committee        | Every 4th Saturday of the month        | 9:00 am     | City Hall       |
| Streets Committee       | Every 4th Saturday of the month        | 10:00 am    | City Hall       |
| Buffalo Flats Committee | Every 3rd Saturday of the month        | 10:00 am    | City Hall       |
| Ordinances Committee    | To Be Determined                       |             | City Hall       |

Meetings will be held at City Hall, 342 S. Main, unless otherwise announced.

We encourage you to attend these meetings, ask questions, be involved and gain knowledge of the workings of your community. If you have questions regarding these committee's please feel free to call us.

## COUNCIL CORNER:

Current City Council Topics Include:

- ⇒ Ranger Station project, 3rd house
- ⇒ Buffalo Flats
- ⇒ College Street Bridge
- ⇒ Committees working on the City Charter, Water/Sewer, Zoning, Trails, and Ordinances



~City Council Members ~

|                     |                |
|---------------------|----------------|
| Trisha Seale        | Dick Middleton |
| Kori Cox            | John Black     |
| Don George          | Anita Davis    |
| Mayor Susan Hawkins |                |

## August 2025 Council Meetings

August 11th

- Council Work Session @ 6:00pm
- Council Meeting @ 7:00pm

August 25th

- Council Work Session @ 6:00pm

■ All meetings are held in the Leonard Almquist Chambers at City Hall.

■ Meetings are live streamed and can be viewed on our Facebook page. Or you can view them any time later on our website

■ [www.cityofunion.com](http://www.cityofunion.com)



Did you know you can receive a city newsletter by email? If you would like to receive your newsletter this way just email [lauradodds@cityofunion.com](mailto:lauradodds@cityofunion.com) and request your name be added to the list.

| ORGANIZATION                            | MEETING DATE                                         | LOCATION                                        | TIME       | PHONE                 |
|-----------------------------------------|------------------------------------------------------|-------------------------------------------------|------------|-----------------------|
| Awana                                   | Every Thurs/during school year                       | Baptist Church                                  | 6:30pm     | 541-562-5870          |
| Catherine Creek Community Center        | 4th Thursday of month                                | Community Center                                | 6:00pm     | 541-562-2038          |
| City of Union Chamber                   | 2nd Thurs of the month                               |                                                 | 6:00 pm    | unionchamber@coni.com |
| City Council                            | 2nd Mon of the month                                 | City Hall                                       | 7:00 pm    | 541-562-5197          |
| Council Work Sessions                   | 2 <sup>nd</sup> & 4 <sup>th</sup> Mon of month       | City Hall                                       | 6.00 pm    | 541-562-5197          |
| CUP Medical Association                 | 2 <sup>nd</sup> Tues of the month                    | 251 S Main                                      | 6:00 pm    | 541-910-6268          |
| Order of Eastern Star                   | 2nd Wed of the month                                 | Masonic Hall                                    | 7:00 pm    | 541-805-0779          |
| EMS Department                          | 1st Mon of the month                                 | Rural Fire Hall                                 | 7:00 pm    |                       |
| EOLS Board                              | 2nd Tues of the month                                | EOLS Club House                                 | 7:00 pm    | 541-562-5631          |
| Food Bank                               | 3 <sup>rd</sup> Friday of the month                  | Catherine Creek CommCtr                         | 10-11:00am | 541-562-2038          |
| Friends of the Library                  | 2 <sup>nd</sup> Tues January, April, July & November | Union Library                                   | 5:30 pm    | 541-562-5807          |
| Grande Ronde Valley Masonic             | 3 <sup>rd</sup> Wed of the month                     | Masonic Hall                                    | 7:30pm     |                       |
| Historic Preservation Commission        | 4th Wed of the month                                 | City Hall                                       | 6:00pm     | 541-562-5197          |
| Library Board                           | Feb 27th, May 22nd, Aug 21st                         | Library                                         | 9:00am     | 541-562-5811          |
| Lions Club                              | 3 <sup>rd</sup> Tues of the month                    | Sports Complex                                  | 5:30 pm    | PO Box 337            |
| Mainstreet Union & Economic Development | 2nd Thursday of the month                            | Call contact # for location                     | 7:00 pm    | 541-910-7048          |
| Planning Commission work session        | 3rd Wed of the month                                 | City Hall                                       | 6:00 pm    | 541-562-5197          |
| Planning Commission business meeting    |                                                      |                                                 | 7:00 pm    |                       |
| Senior / Community Meals                | 2nd Friday of the month                              | Catherine Creek Community Center                | 12:00 pm   | 541-562-2038          |
| School Board                            | 2nd Wed of the month                                 | Athletic Complex                                | 6:00 pm    | 541-562-5166          |
| South County Health Dist                | Last Tuesday of month                                | Health Clinic                                   | 4:00 pm    | 541-562-2222          |
| Union Cemetery Board                    | 2 <sup>nd</sup> Tues of the month                    | Union Cemetery Office                           | 9:00 am    | 541-562-5212          |
| Union FFA Alumni & Supporters           | 3rd Wednesday                                        | UHS Ag Science Classroom at the back of the gym | 6:30pm     | 541-975-9495          |
| VFW Bingo                               | Every Wednesdaynight                                 | VFW Hall                                        | 6 pm       | 541-562-6035          |
| VFW Formal meeting                      | 1st Thursday of month                                | VFW Hall                                        | 6 pm       | 541-562-6035          |

Community Calendar