



# City of Union

## Agenda

**Council Work Session Meeting**

**Monday, March 11, 2024 @ 6:00 PM**

**Leonard Almquist Council Chambers, 342 S. Main St,  
Union, OR 97883**

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1. **CALL TO ORDER AND ROLL CALL:**

**Mayor:**

Hawkins

**Councilors:**

Farmer, Cox, Black, Blackburn,  
Middleton and Boyer-Davis

2. **PRESENTATIONS:**

3. **UPCOMING BUSINESS DISCUSSIONS:**

3.1. Water-Wastewater Rate Review

3.2. Kennon Appeal #2023-01

3.3. Fire EMS Rate

4. **COMMITTEE DISCUSSIONS:**

5. **ORDINANCE/CHARTER REVIEW:**

6. **OTHER:**

7. **ADJOURNMENT:**