

PO Box 529 342 S. Main Street Union, OR 97883

Home to the Buffalo Peak Golf Course

Phone: 541-562-5197 Fax: 541-562-5196 www.cityofunion.com

# **ATTENTION**

The City of Union has allocated \$25,000 in project grant funding.

Grant amounts will not exceed \$10,000 to any one entity and the City of Union reserves the right to refuse any or all applications should the applicant/s not meet the objectives of the Council.

Project money must be completed by June 1, 2024, or the entity must refund the grant back to the City.

#### **ELIGIBILITY**

To be eligible for the grant, one of the following conditions shall apply:

- 1. The organization must be registered as a non-profit with both the State and Federal Government under a qualified status.
- 2. The entity has a special district status with the State of Oregon with an elected board.
- 3. The entity is part of another elected board/council/commission.
- 4. Entity must be headquartered within the City limits of Union, OR

### **APPLICATION DATES**

Applications for the grant will be due February 1, 2023, with awards to be paid out by March 1, 2023.

## **REPORTING REQUIREMENTS**

Upon award of a grant from the City of Union, the applicant must submit a report every even month noting the progress of their project.

### **GRANT CRITERIA**

Application

Copy of your non-profit certificate/s

- For elected boards, copy of charter/bylaws
- For governmental boards, commissions or councils, a letter from your respective board approving such application signed by its chair, mayor or executive official.

Copy of most current budget

# **GRANT APPLICATION**

Project Title:	Date of Application:	
Entity Requesting Funds:		
Physical Address:		
Mailing Address (if different):		
Year Founded: We	bsite (if applicable):	
Circle one: Special District	Non-Profit	
Board of Directors:		
Board Member	Term (if applicable)	Title
Applicant name:	Title:	
	Email:	
Funding Requested:		
Matching (if any):	Match Source:	
Total project cost:		

#### **GRANT APPLICATION**

Please attach the following:

Letter to the City of Union Mayor and Council clearly addressing the following:

**Project description** 

Estimated timeline to complete project

How the award benefits your organization, community, and the City of Union

Copy of your non-profit certificate/s

- For elected boards, copy of charter/bylaws
- For governmental boards, commissions or councils, a letter from your respective board approving such application signed by its chair, mayor or executive official.

Copy of your most current budget

By signing below, you agree that all the information provided is true and correct to the best of your knowledge. You acknowledge that application of itself is not an award, and the City of Union Council reserves the right to refuse funding your entity. You acknowledge there is a limited amount of funding and the possibility that not all applicants will be funded or may only be partially funded.

Signature/Title	Date	

Return completed application and supporting documentation either by mail or by dropping off at City Hall by February 1, 2023, in a sealed manila envelope:

City of Union Grant Application PO Box 529 Union, OR 97883