**CITY OF UNION OREGON PLANNING COMMISSION AGENDA**

**April 20, 2022 at 7:00pm**

**Leonard Almquist Chambers located at 342 S. Main Union, OR 97883**

1. **Call to Order and Roll Call**
2. **Minutes**
   1. March – Planning Minutes
3. **Old Business**
4. **New Business**
   1. CUP 22-02 Tobin – RV Living while home built
   2. CUP 22-03 Johnston – Rental on primary property
   3. MNP 22-01 Gonzales
5. **Public Comment (All speakers are entitled to 3 Minutes)**
6. **Upcoming:**
7. **Adjourn**