**CITY OF UNION OREGON PLANNING COMMISSION AGENDA**

**March 16, 2022 at 7:00pm**

**Leonard Almquist Chambers located at 342 S. Main Union, OR 97883**

1. **Call to Order and Roll Call**
2. **Minutes**
   1. January – Planning Minutes
3. **Old Business**
4. **New Business**
   1. CUP 22-01 Bangs – Home Business/Livestock
5. **Public Comment (All speakers are entitled to 3 Minutes)**
6. **Upcoming:** 
   1. MNP 22-01 Gonzales
   2. CUP 22-02 Tobin
7. **Adjourn**