



# City of Union

## Agenda

### City Council Meeting

Monday, February 8, 2021 @ 7:00 PM

Leonard Almquist Council Chambers, 342 S. Main St,  
Union, OR 97883

---

|   | Page  |
|---|---|
| <b>1. CALL TO ORDER, PLEDGE OF ALLEGIANCE, ROLL CALL:</b>   |   |
| <b>Mayor:</b>   | Flint   |
| <b>Councilors:</b>  | Farmer, Hawkins, Cox, Richter and<br>McMillan |
| <b>2. PUBLIC COMMENT ON AGENDA:</b>   |   |
| <i>Audience members may comment on any agenda item listed below. Three (3) minutes per individual are allowed and time may be cut short by the Mayor if information being presented to Council is becoming redundant. Audience members addressing Council must speak at the lectern, state their name, and address prior to speaking.</i> |   |
| <b>3. CORRESPONDENCE:</b>   |   |
| 3.1. Letters to Council from Willard Bertrand   | 3 - 16  |
| <a href="#">Willard Bertrand Letters - Pdf</a>  |   |
| <b>4. OLD BUSINESS:</b>   |   |
| <b>5. NEW BUSINESS:</b>   |   |
| 5.1. Filling of the Vacant Council Seat   | 17 - 18                                       |
| <a href="#">Council Vacancy - Pdf</a>   |   |
| 5.2. New EMS Billing Services   | 19 - 75                                       |
| <a href="#">EMS Billing Services - Pdf</a>  |   |
| 5.3. City of Union Goals for 2021   | 76 - 77                                       |
| <a href="#">Goals for 2021 - Pdf</a>  |   |
| 5.4. Rural/City Fire Merger   | 78 - 80                                       |
| <a href="#">Rural/City Fire - Pdf</a>   |   |
| <b>6. CONSENT AGENDA:</b>   |   |
| 6.1. <b>Business/Special Meeting Minutes</b>  |   |
| • January 11, 2021 Regular Meeting Minutes - Draft  | 81 - 84                                       |
| <a href="#">City Council - Jan 11 2021 - Minutes - Pdf</a>  |   |
| 6.2. <b>Work Session and Other Meeting Minutes</b>  |   |
| • <b>Work Session Minutes</b>   | 85 - 90                                       |
| <a href="#">Draft CCWS Minutes January 11 2021</a>  |   |
| <a href="#">Draft CCWS Minutes January 25 2021</a>  |   |
| • <b>Draft Goal Setting Minutes</b>   | 91 - 94                                       |
| <a href="#">Draft Goal Setting Minutes January 23 2021</a>  |   |

### 6.3. Information Reports

- January Office Manager Report-Vouchers 95 - 108  
[January Monthly Report - Pdf](#)
- January Ordinance Officer Report 109 - 110  
[January Monthly Report - Pdf](#)
- January Library Report 111 - 112  
[January Monthly Report - Pdf](#)
- January Monthly EMS Report 113  
[Union Emergency service report for Dec 24 thru Jan 25](#)
- January Monthly/Annual Report Sheriff Animal Report 114 - 115  
[JAN 21 Animal Activities](#)  
[Animal Yearly 2021](#)

### 7. CITY COUNCIL WORKING COMMITTEE UPDATES:

### 8. CITY ADMINISTRATOR / PUBLIC WORKS REPORT:

- 8.1. January 2021 Admin Report 116 - 118  
[Administrators Report - Pdf](#)
- 8.2. January 2021 Public Works Report 119  
[Public Works Report-January 2021](#)
- 8.3. January 2021 Wastewater Report 120 - 121  
[Wastewater Report - Pdf](#)

### 9. PUBLIC COMMENT

*Audience members may bring any concern before the Council at this time. See public comment rules above.*

### 10. UPCOMING MEETINGS AND SUGGESTIONS:

### 11. ADJOURNMENT:

*Due to rapidly changing circumstances with the COVID-19 pandemic, items may be added as needed during this time of emergency as they may not be available at time of posting this notice. However, please see our website at [www.cityofunion.com](http://www.cityofunion.com) for the most current agenda.*

The City of Union Regular Business Meeting will be streamed live on Facebook beginning at 7:00pm. Please like and follow our Facebook page (<http://www.facebook.com/cityofunion.ontheweb>), to observe and be notified once we go live. The feed will be monitored and pertinent comments to all matters being discussed will be observed and shared with Council. You may also email comments to [admin@cityofunion.com](mailto:admin@cityofunion.com) during the meeting, which will be shared with Council at the appropriate time.

For any questions, please contact us at 541-562-5197.

Seating in the Leonard Almquist Chambers is open to the public but limited due to social distancing requirements/guidelines. Face coverings must be worn if attending in person.

If you have a disability that requires any special materials, services, or assistance, please contact City Hall at 541-562-5197 so we may arrange appropriate accommodations.