



# City of Union

## Agenda

### City Council Meeting

Monday, January 11, 2021 @ 7:00 PM

Leonard Almquist Council Chambers, 342 S. Main St,  
Union, OR 97883

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	Page
<b>1. CALL TO ORDER, PLEDGE OF ALLEGIANCE, ROLL CALL:</b>	
<b>Mayor:</b>	Flint
<b>Councilors:</b>	Cox, Farmer, Hawkins, Richter and McMillan
<b>2. PUBLIC COMMENT ON AGENDA:</b>	
<i>Audience members may comment on any agenda item listed below. Three (3) minutes per individual are allowed and time may be cut short by the Mayor if information being presented to Council is becoming redundant. Audience members addressing Council must speak at the lectern, state their name, and address prior to speaking.</i>	
<b>3. MAYOR AND COUNCIL</b>	
Tim Cox, Susan Hawkins, John Farmer, Leonard Flint	
3.1. Oath of Office	4
<a href="#">Oath of Office</a>	
3.2. Election of Council President	
<b>4. CORRESPONDENCE:</b>	
<b>5. OLD BUSINESS:</b>	
<b>6. NEW BUSINESS:</b>	
6.1. Appoint of Officers to Commissions	5
<a href="#">Planning and Historical Commission Appointments - Pdf</a>	
6.2. Final Water Rate Report for Council	6 - 23
<a href="#">Water Rate Report - Pdf</a>	
6.3. Membership Info National Main Street America	24 - 26
<a href="#">Main Street America - Pdf</a>	
6.4. Ranger Station Plumbing Bids	27 - 29
<a href="#">Plumbing Bids for Ranger Station Project - Pdf</a>	
6.5. CLG Grant Request	30 - 34
<a href="#">CLG Grant Funding Opportunity - Pdf</a>	
6.6. Resolution allowing the Budgeted Transfers for FY 2020-2021 to proceed	35 - 38
<a href="#">Resolution 21-01 - Pdf</a>	
<b>7. CONSENT AGENDA:</b>	
7.1. <b>Business/Special Meeting Minutes</b>	
• <a href="#">Draft CCRM Mintues 12 14 2020</a>	39 - 40

7.2.	<b>Work Session Minutes</b>	
	• <a href="#">Draft CCWS Minutes 12 14 2020</a>	41 - 44
	• <a href="#">Draft CCWS Minutes 12 28 2020</a>	
7.3.	<b>Information Reports</b>	
	• Sheriff's and Animal Report for December 2020	45 - 49
	• <a href="#">DEC 20 Animal Activities</a>	
	• <a href="#">Yearly Animal Tally</a>	
	• <a href="#">Union Activities DEC 2020</a>	
	• <a href="#">Yearly Sheriff Tally</a>	
	• Library Monthly Report December 2020	50 - 51
	• <a href="#">Union Carnegie Public Library Report - Pdf</a>	
	• Office Manager Report for December 2020	52 - 65
	• <a href="#">Office Manager Report - Pdf</a>	
	• <a href="#">Vouchers Dec 21</a>	
	• <a href="#">Vouchers Dec 29</a>	
	• Ordinance Officer Report for December 2020	66 - 67
	• <a href="#">Ordinance Officer Report - Pdf</a>	
	• Union EMS Report	68 - 69
	• <a href="#">Union EMS Report - Pdf</a>	
8.	<b>CITY COUNCIL WORKING COMMITTEE UPDATES:</b>	
8.1.	<a href="#">Economic Development Council Report</a>	70 - 72
9.	<b>CITY ADMINISTRATOR / PUBLIC WORKS REPORT:</b>	
9.1.	<a href="#">Admin Report Dec 2020</a>	73 - 74
10.	<b>PUBLIC COMMENT</b>	
	<i>Audience members may bring any concern before the Council at this time. See public comment rules above.</i>	
11.	<b>UPCOMING MEETINGS AND SUGGESTIONS:</b>	
11.1.	Goal Planning Session January 15 or 16, 2021 - TBD	
11.2.	Work Session 01/25/2021 - 6:00pm	
11.3.	Work Session 02/08/2021 - 6:00pm	
11.4.	Business Meeting 02/08/2021 - 7:00pm	
12.	<b>ADJOURNMENT:</b>	

*Due to rapidly changing circumstances with the COVID-19 pandemic, items may be added as needed during this time of emergency as they may not be available at time of posting this notice. However, please see our website at [www.cityofunion.com](http://www.cityofunion.com) for the most current agenda.*

The City of Union Regular Business Meeting will be streamed live on Facebook beginning at 7:00pm. Please like and follow our Facebook page (<http://www.facebook.com/cityofunion.ontheweb>), to observe and be notified once we go live. The feed will be monitored and pertinent comments to all matters being discussed will be observed and shared with Council. You may also email comments to [admin@cityofunion.com](mailto:admin@cityofunion.com) during the meeting, which will be shared with Council at the appropriate time.

For any questions, please contact us at 541-562-5197.

Seating in the Leonard Almquist Chambers is open to the public but limited due to social distancing requirements/guidelines. Face coverings must be worn if attending in person.

If you have a disability that requires any special materials, services, or assistance, please contact City Hall at 541-562-5197 so we may arrange appropriate accommodations.