

**CITY OF UNION OREGON PLANNING COMMISSION AGENDA**  
**December 16, 2020 at 7:00pm**  
**Leonard Almquist Chambers located at 342 S. Main Union, OR 97883**

This meeting was called to order at 7:00 p.m.

Roll Call: Commissioner Lani Jones, Commissioner Jocelyn Jones, Commissioner Cherie Kausler, Commissioner Dan Davenport excused, Commissioner Robert Burton excused, Commissioner Edwin Baird, Commissioner Samn Diller, and City Administrator Doug Wiggins.

The first item on tonight's agenda were the November Planning Minutes. A correction was needed, adding Commissioner Burton to the second paragraph. Commissioner Diller motioned to accept the minutes with the correction. Commissioner Kausler second. The minutes were passed.

There wasn't any old business, Commissioner Baird moved into new business with a Conditional Use Permit hearing 20-05 – Houston. This public hearing opened at 7:03 p.m.

No exparte contact or conflict of interest. On the staff report CA Wiggins stated this is for a Conditional Use Permit to live in an RV on her property. They would like to park an RV Trailer for family living. The property is zoned R1. The property is located at 1126 N. Dewey. It will go outside the 12 weeks allowed by free permit. We received one letter in favor of the application. Staff recommends that the permit will expire in one year, but may be extended by review. The RV will be tethered down and all electrical connections meet code.

Under applicant testimony Coleen Houston stated I think my letter explains what we are doing, it will only be one person living in the RV. My son.

There wasn't any further testimony in favor, against, or neutral.

The public hearing closed at 7:11 p.m.

After Commissioner deliberation, Commissioner Kausler motioned to approve with staff recommendations. Commissioner Diller second, the motion passed.

There wasn't any further public comment. CA Wiggins stated the topic of the upcoming meeting on January 20, 2021 which will be MNP-21-01 McIntosh.

This meeting adjourned at 7:16 p.m.

Approved: \_\_\_\_\_  
Chairman, Dan Davenport

Attest: \_\_\_\_\_  
City Administrator/Recorder, Doug Wiggins