

## **City of Union, Oregon**

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PO Box 529  
342 S. Main Street  
Union, OR 97883

*Home to the Buffalo Peak Golf Course*

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### **CITY OF UNION OREGON PLANNING COMMISSION AGENDA**

**December 16, 2020 at 7:00pm**

**Leonard Almquist Chambers located at 342 S. Main Union, OR 97883**

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**1. Call to Order and Roll Call**

**2. Minutes**

- a. November Planning Minutes

**3. Old Business**

**4. New Business**

- a. CUP-20-05

**5. Public Comment (All speakers are intitled to 3 Minutes)**

**6. Upcoming (January 20, 2021):**

- a. MNP-21-01 McIntosh.

**7. Adjourn**

- Due to the declared state of emergency (COVID19) and Governor's executive order, all persons must wear a face covering while visiting/attending an indoor public facility.

*If you have a disability that requires any special materials, services, or assistance, please contact City Hall at least 48 hours prior to the meeting at 541-562-5197 so appropriate accommodations can be made.*