

## **City of Union, Oregon**

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PO Box 529  
342 S. Main Street  
Union, OR 97883

*Home to the Buffalo Peak Golf Course*

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### **CITY OF UNION OREGON PLANNING COMMISSION AGENDA**

**November 18, 2020 at 7:00pm**

**Leonard Almquist Chambers located at 342 S. Main Union, OR 97883**

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- 1. Call to Order and Roll Call**
- 2. Minutes**
  - a. October Planning Minutes
- 3. Old Business**
- 4. New Business**
  - a. V-20-02 Variance Larry Mahanna
- 5. Public Comment (All speakers are intitled to 3 Minutes)**
- 6. Upcoming (December 18, 2020):**
  - a. CUP-20-05 Huston to live in RV on property
- 7. Adjourn**
  - Due to the declared state of emergency (COVID19) and Governor's executive order, all persons must wear a face covering while visiting/attending an indoor public facility.

*If you have a disability that requires any special materials, services, or assistance, please contact City Hall at least 48 hours prior to the meeting at 541-562-5197 so appropriate accommodations can be made.*