

**UNION CITY COUNCIL MEETING AGENDA**  
**Monday, April 13, 2020 – 7:00 P.M.**  
**Leonard Almquist Council Chambers, 342 S. Main St, Union, OR 97883**

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**1. Call to order, Pledge of Allegiance, Roll Call:**

**Mayor:** Flint    **Councilors:** Blackburn, Farmer, Hawkins, McDowell, and McMillan

**2. Public Comment on Agenda:**

*Audience members may comment on any agenda item listed below. Three (3) minutes per individual are allowed, time may be cut short by the Mayor if information being presented to Council has already been presented or is becoming redundant. If a public hearing is listed on the agenda, the audience will be allowed time to speak on those issues in the public hearing at that time. Audience members wishing to address Council must speak at the lectern, state their name and address before addressing council.*

**3. Correspondence:**

**4. Public Hearing:**

- a. Deborah Kennon (SV 20-01) - Street Vacate with Minor Partition and Cul-de-sac creation
  - i. Open Hearing
  - ii. Staff Report
  - iii. Applicant Statement/Presentation
  - iv. Those in favor of application
  - v. Those opposed to application
  - vi. Mayor/Council Questions
  - vii. Close Hearing
  - viii. Deliberations
  - ix. Approve/Disapprove with/without conditions/Table for further info

**5. Old Business:**

- a. Farmers Market – Tabled (Hawkins/Farmer 03/09/2020)

**6. New Business:**

- a. New signor on check book (replace Matt Later)
- b. Resolution 20-11 – Fair Housing
- c. Council Application – Position #4 expires January 2023 (Terra Richter)

**7. Consent Agenda:**

- a. Minutes – March 9, 2020 – Regular Council Meeting Pg.
- b. Minutes – March 9, 2020 – Work Session Pg.
- c. Minutes – March 23, 2020 – Work Session Pg.
- d. Minutes – March 23, 2020 – Special Meeting Pg.
- e. Vouchers – March Pg.
- f. Informational Items:
  - Office Manager Report Pg.
  - EMS/Fire Report Pg.
  - Code Enforcement/Union Animal Report Pg.
  - Library Report Pg.
  - Planning Liaison Report Pg.
  - Buffalo Flats Update Pg.

*If you have a disability that requires any special materials, services, or assistance, please contact City Hall at 541-562-5197 so we may arrange appropriate accommodations.*

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**8. City Council Working Committee Updates:**

- a. Short Term
  - Police/Fire/EMS and City Charter (Susan/Brian)
  - ATV, Weed, and Absent Business Owner Ordinances (Doug/Paige)
- b. Economic Development (Leslie/Brian)
- c. Ranger Station (John, Doug)
- d. Walking Path (Jay/John)

**9. City Administrator/Public Works Report:**

- a. March 2020 Report Pg.

**10. Public Comment:**

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**11. Upcoming Meetings and Suggestions:**

- a. Work Session – April 27, 2020 6:00pm
- b. Budget Committee Meeting – April 28, 29, 30, 2020 6:00pm
- c. Work Session – May 11, 2020 at 6:00pm
- d. Regular Council Meeting – May 11, 2020 at 7:00pm

**12. Adjournment:**

The City of Union Regular Business Meeting will be streamed live on Facebook Live beginning at 7:00pm. Please see our like and follow our Facebook page, City of Union, Oregon (@cityofunion.ontheweb) to observe and be notified once we go live. The feed will be monitored and pertinent comments to all matters being discussed will be observed and shared by Council. You may also email comments to [admin@cityofunion.com](mailto:admin@cityofunion.com) during the meeting, which will be shared with Council at the appropriate time.

For any questions, please contact us at 541-562-5197.

Seating at the Leonard Almquist Chambers will be limited due to spatial distancing requirements.

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