

# City of Union Oregon NEWSLETTER

"PROMOTE RURAL VALUES, PROTECT LOCAL ASSETS AND FOSTER COMMUNITY PRIDE"

342 South Main Street P.O. Box 529 Union, OR 97883 541-562-5197 Fax 541-562-5196 cityhall@CityOfUnion.com www.CityOfUnion.com

**CITY HALL** Monday - Thursday 10:00 am - 5:00 pm  
Open During Lunch

**UNION CARNEGIE LIBRARY** Monday - Friday 10:00 am - 6:00 pm  
Saturday 10:00 am - 3:00 pm

April 2020

**From The Desk Of**  
*Doug Wiggins*  
City Administrator

Much has happened since our last newsletter, namely COVID-19. The President of the United States has declared a National Emergency, the Governor of Oregon and Union County Commissioners declared a State of Emergency. On March 23, 2020 the City of Union declared a State of Emergency. Many people have asked, what does it mean to declare a State of Emergency and why would a City declare an emergency since the Federal, State, and County governments already have? What does the city have to benefit from it other than possibly cause panic amongst its residents?

A state of emergency is a situation in which a government is empowered to perform actions or impose policies, which normally take legislative time to implement and lots of "red tape," in order for a City the ability to undertake an emergency in a timely manner. A government can declare such a state during a natural disaster, medical pandemic/epidemic, civil unrest, or armed conflicts to name a few. Declarations are to alert citizens of changes to normal behaviors and orders government agencies to implement emergency plans. Additionally, it places the City in a pool for reimbursement from the Federal Emergency Management Association (FEMA) should funds become available on activities the City allocates towards such emergency. It also allows City Administration and the Mayor to allocate funding towards such emergencies in order to preserve the greater good of the community. These are just a few of the main benefits and I am sure if you delve further into research online you will find many other benefits it can help our community with during this current pandemic.

As for the City, we have been abiding by the orders of the Governor and continue to practice our social distancing at work. We have cut our daily workforces in half and are rotating our schedules every other day in the departments. Work and projects will move slower for the time being, we have not stopped, and services will continue. By Governor's order we were forced to rope off the playground equipment along with the outdoor court areas. Along with that we are required to sign the park to remind everyone to keep 6 feet of separation. While I know we may not all agree with the orders that have come down from our leaders, its important to follow and look after our community, so we maintain a healthy community. I have read, conferenced, and watched so much over the past few weeks on this pandemic and one of the best message I have taken is, "If nothing happens, it may seem all the precautions taken were all for not, but all for not means, that it worked." Stay healthy and remember while doors at City Hall may be locked, we are open by phone or appointment, please call if you need something. Our phone number is 541-562-5197 or after hours call out is 541-910-9111.

Stay Home. Save Lives.

## Volunteer Day



**Will be rescheduled  
for a later date**

### COUNCIL CORNER:

Your City Council urges you to Stay Home. Save Lives.

#### STAY HOME. SAVE LIVES.

##### DO:

- Stay home as much as possible (kids, too).
- Stay at least 6 feet away from others any time you are out.
- Go out only for essentials (groceries, medical care).
- Exercise outside (hiking, biking) only if you can be 6 feet apart from others.
- Have video and phone chats.
- Drop food off to neighbors who can't go out.

##### DON'T:

- Gather in groups.
- Get together with friends (no drinks or dinners).
- Have play dates for kids.
- Make unnecessary trips.



3/23/20  
#StayHomeSaveLives

STAY HOME. SAVE LIVES.

A place to gather for  
weddings, receptions, meetings, and other events

**SINGLETREE**  
Farm

309 West Fir St. Union, OR 97883  
541.786.0302 singletreefarm18@gmail.com

www.oregontrailrealty.com - to view all of Union County listings



**Oregon Trail  
Realty**

Candy Bowman, Principal Broker 541-786-3164  
Candy@OregonTrailRealty.com

Walt Brookshire, Broker 541-805-8689  
waltbrookshire@yahoo.com



# RATTLE TALE

Coffee & Such

332 S Main St

Union, OR 97883

Present this coupon and receive

**\*\* \$1.00 off \*\***

One coupon per purchase

## ROYAL ROCK

**541-963-6433**

3/4" minus

Landscape Rock

1 1/2" minus

4" minus

Decorative Boulders

Located between Union & Cove 59679 Hwy 237

**"It's not just rock, it's ROYAL ROCK"**

### Be A Census Taker

Extra Income—\$16.00 hr plus .57cents per mile, Flexible hours, weekly pay, paid training. Apply Online, 2020census.gov/jobs

For more information or help applying call 1-855-JOB-2020

Apply Soon!

Information package available at City Hall.

The Union Carnegie Library has a designated computer for anyone to use to do their on-line census.

### SENIOR MEALS

At this time when it is so important for our seniors to stay home and stay healthy, Senior Meals will be delivering meals. If you would like a meal delivered please call Gracie at 541-562-5675, leave your name, phone number and address.

You must call by 5:00pm the day prior to delivery.

Meals will be delivered between 1:00pm & 2:00pm A \$3.00 donation is suggested.

### Did You Know You Can Find A Library Book On-line?

Follow these simple steps:

1. Go to [sagelib.org](http://sagelib.org)
2. Search Catalog
3. Put in title, author, or subject
4. You can choose a specific Library or search all Library's associated with SAGE
5. To place a hold on something you must login to your account (this is your library card number) and put in your password

And pick-up your book! If you choose a book from another Library it will come by courier. Our courier comes on Wednesday's and Friday's

For more information call 541-562-5811

local **BIZ**

## Just 4 Dogs



**Owners:** Penny Reed

**Established:** January 2018

**Address:** 265 S Main Street

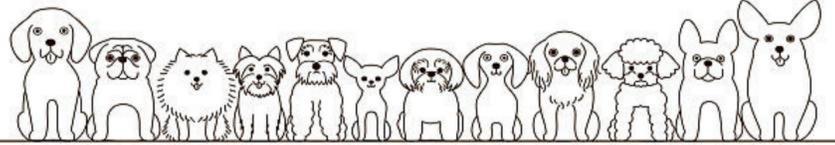
**Phone:** 541-786-6394

**Hours:** Tuesdays, Wednesdays, Fridays and the 1st & 3rd Saturdays @ 10 am

**Website:** none

**Type of Business:** Dog Grooming - bathing and nail trimming (walk ins welcome for nail trimming)

**History:** Penny graduated with a Master Course of Tara Lara Academy of K-( Hair Design and is retired from AKC - All Breed Show Dog Handler & PHA member



ORGANIZATION	MEETING DATE	LOCATION	TIME	PHONE
Awana	Every Thurs/during school year	Baptist Church	6:30pm	541-562-5870
City of Union Chamber	2nd Thurs of the month		6:00 pm	unionchamber@eoni.com
City Council	2nd Mon of the month	City Hall	7:00 pm	541-562-5197
Council Work Sessions	2 <sup>nd</sup> & 4 <sup>th</sup> Mon of month	City Hall	6:00 pm	541-562-5197
CUP Medical Association	2 <sup>nd</sup> Tues of the month	City Hall	5:30 pm	541-562-6134
Order of Eastern Star	2nd Wed of the month	Masonic Hall	7:00 pm	541-805-0779
EMS Department	1st Mon of the month	Rural Fire Hall	7:00 pm	541-910-6002
EOLS Board	2nd Tues of the month	EOLS Club House	7:00 pm	541-562-5631
Food Bank	3 <sup>rd</sup> Friday of the month	Union Baptist Church	10-11:00am	541-562-5531
Friends of the Library	2 <sup>nd</sup> Tues January, April, July & November	Union Library	7:00 pm	541-562-5807
Grande Ronde Valley Masonic	3 <sup>rd</sup> Wed of the month	Masonic Hall	7:30pm	
Historic Preservation	3 <sup>rd</sup> Wed of the month	City Hall	6:00pm	541-562-5197
Library Board	4 <sup>th</sup> Wed of July, Oct, Jan, April	Library	4:00 pm	541-562-5811
Lions Club	3 <sup>rd</sup> Tues of the month	Sports Complex	5:30 pm	PO Box 337
Planning Commission	3rd Wed of the month	City Hall	7:00 pm	541-562-5197
Senior Lunch	Every Tuesday	VFW Hall	12:00 pm	
School Board	2nd Wed of the month	Athletic Complex	6:00 pm	541-562-5166
South County Health Dist	3rd Tues of month / every third month	Health Clinic	5:00 pm	541-562-2222
Union Cemetery Board	2 <sup>nd</sup> Tues of the month	Union Cemetery Office	9:00 am	541-562-5212
VFW Bingo	Every Wednesday night	VFW Hall	5 pm	541-562-6035
VFW Formal meeting	1st Thursday of month	VFW Hall	7 pm	541-562-6035

Community Calendar