City of Union

Promote rural values, protect local assets and foster community pride

Office hours: Monday ~ Thursday 10:00 ~ 5:00

Friday 10:00 ~ 1:00

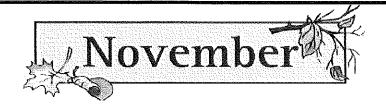
Open during lunch

City of Union

342 South Main Street * P.O. Box 529 Union, OR 97883 541-562-5197 * Fax 541-562-5196 eMail: cityhall@CityOfUnion.com Website: CityOfUnion.com

Union Carnegie Public Library

Mon-Fri 10:00am-7:00pm Saturday 10:00am~ 3:00pm



From the desk of Doug Wiggins, City Administrator

NOVEMBER is here and hunting season is nearly over. The City Crew has been busy this past month prepping for winter and making sure our snow clearing equipment is ready to go.

The City has added another 1-ton plow to the fleet along with a second sander. Additionally, we continue to have the dump truck with plow and sander, small truck plow, road grader, and backhoe. With the equipment had, we can effectively have every public works employee in the City doing something when it comes to moving snow.

The rebuild on our Primary Digester at the wastewater Treatment Plant continues to move forward and there are hopes we should near completion by mid-November. Then to the next project for our aging plant. These changes and fixes to the plant are significant and continue to add life to the plant. The plant was last updated about 20 years ago. Those changes at the time were considered 20-year changes, so here we are again updating and adding additional technology to our plant to continue operating efficiently for years to come.

Council has re-opened discussion on Deer Abatement as the subject was last visited in 2014-16 timeframe. These discussions have been taking place during Council Work Sessions. Your input is welcomed and if you cannot make a meeting, please see us at City Hall for updates or give feedback. Council wants to hear from citizens on the matter.

Again, thank you for your time ...





The city is in the process of updating our website. If you have attempted to visit our website and experience issues, we are so sorry, but be assured improvements are being made. We have a direct link on our Facebook page for online payments.

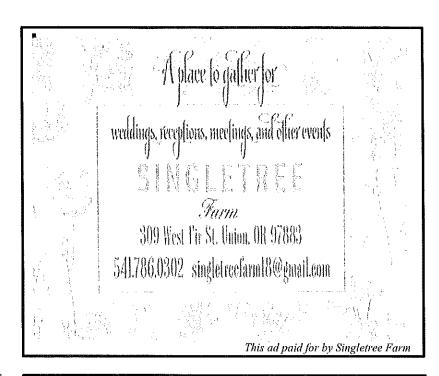
Thank you so much for your patience. We are excited for our website improvements and to better serve our citizens.





Why volunteer?

With busy lives, it can be hard to find time to volunteer. However, the benefits of volunteering can be enormous. Volunteering offers vital help to people in need, worthwhile causes, and the community, but the benefits can be even greater for you, the volunteer. The right match can help you to find friends, connect with the community and learn new skills. Giving to others can also help protect your mental and physical health. It can reduce stress, combat depression, keep you mentally stimulated, and provide a sense of purpose. While it's true that the more you volunteer, the more benefits you'll experience, volunteering doesn't have to involve a long-term commitment or take a huge amount of time out of your busy day. Giving in even simple ways can help those in need and improve your health and happiness.



~Veteran's Day~ Nov 11116 ~

A day set aside to honor our Veterans, but you don't have to wait for this special day to show our Veterans how much you appreciate them and their service!!

What can you do? *Ask a Veteran about their time in the military...and truly listen to them. *Write a letter to someone currently serving in the military. *Buy a Veteran a cup of coffee, or better yet, a meal. *Hang a flag in your yard. *Buy a Buddy Poppy and wear it proudly.

Most importantly...Never Forget Them.

Senior Meals has moved to the VFW suggested hall Everyone donation of \$3

Every Tuesday at Noon

Union Carnegie Public Library



Monday ~ Friday 10:00am ~ 6:00pm Saturday 10:00am ~ 3:00pm <u>Storytime</u> Tuesday's at 10:00am

The days are getting cooler and shorter!

Now is the perfect time to be inside with

a good book!!





Does your Agent know or care about all the components of your home?

Windows -

Plumbing -

Flooring -

Wall & Doors -



- Roofing
- Electrical
- Appliances
- Siding

Candy at United Country Oregon Trail Realty does and even includes a Pre- Home Inspection on a residential When you list With her.

Call and lets chat @ 541-786-3164

Some restrictions may apply

This ad paid for by Candy Bowman

We Need You!!

You could be exactly what the city and rural fire departments need!

Do you like learning new things?
Do you want to be more active in
your community? Do you like
being part of a great team who
makes a difference? This is just
where you need to be!

You will receive the training, equipment and support that you need to become a part of a great team of professionals who provide excellent fire protection for both your city and rural areas.

If you would like a volunteer application and/or more information, stop by, call or email City Hall today!

541~562~5197
cityhall@cityofunion.com



Be Informed....

Did you know you can receive an agenda of upcoming City Council meetings? If interested contact Tanya

al

tanyafreeman@cityofunion.com and

RATTLE TALE Coffee & Such

332 S. Main Street Union, OR 97883

One coupon per purchase

This ad paid for by RattleTale

COUPON

PRESENT THIS COUPON AND RECEIVE

\$1.00 Off

Your Order at RATTLETALE COFFEE AND SUCH

Frequently Asked Questions.....

Q: What are City Hall Hours?

A: City Hall is open Mon ~ Thursday 10:00am ~ 5:00pm

Friday's

10:00am ~ 1:00pm

Days of operations may change due to observed holidays. Notice of closure will be posted on door.

Q: How can I communicate with City Hall?

A: City Hall's office number is 541~562~5197, fax number is 541~562~5196, in case of after hours emergency 541~910~9111 email; cityhall@cityofunion.com

Q: Can I burn in the city?

- A: Yes, the City of Union allows burning, if you have in your possession a current burn permit. Burning is not allowed during the months of July, August & September.
 Burn permits can be purchased at City Hall. If you have questions regarding the regulations for burning we have a brochure available.
- Q: Who can I contact about building permits?
- A: If you have questions regarding building permits or if you just want to know if you need a building permit call City Hall and speak with our planning dept
- Q: How much water is in a cubic foot?
- A: In your base rate water charge each month you are allotted 1000 cubic feet of water. One cubic foot is equal to approximately 7.5 gallons.
- Q: When is my bill due? What happens if I'm late with my payment?
- A: Your utility bill is due by the 15th
 After the 15th there is a \$15.00 late fee assessed. If your bill is not paid by the end of the month you will receive a delinquent notice & will be subject to shut off.



MAIN STREET BARBERSHOP



Barber School in La Grande. She lives in Union with her husband and daughter. After working as a barber in La Grande at Blue Mountain Barbers for almost five years, the time had come to open up her own business in her hometown.

Anna grew up in Union and finished

Jessica is originally from Weiser, Idaho where her grandfather owned/operrated a small-town barbershop. She worked for nearly 3 years at Blue Mountain Barbers in La Grande. Jessica resides in Cove with her husband and three

daughters.

Owners: Anna Michrina & Jessica Marier

Established: May 2019 Address: 174 S Main Street Phone: 541-429-0978

Hours: Tues - Frl: 8am-5pm (Walk-in welcome, appointments served first)

Sat: 8am - 12pm (Closed first Saturday of each month)

Website: www.MalnStreetBarbershopUnion.com

Type of Business: Traditional barbering

Specialties: We specialize in traditional clipper style haircuts, as well as military high and tights, and straight razor fades. Haircuts are finished off with a hot lather shave

and light shoulder rub.

Notice:

In the months to come we will be facing freezing temperatures, winds and snow and there is always possibility of frozen meters and waterlines.

In case of such emergency we may need to contact you!

Once again, we request that you notify us if there have been any changes in your contact information. In the case of a broken waterline or water meter, it is so important to contact you, the homeowner/renter, and that is impossible if we don't have updated information.

Please call City Hall today and make sure we have a current number on file. $541 \sim 562 \sim 5197$



December 7th at 5pm City of Union Christmas Tree Lighting & Parade

Leading up to the event is the

Winter Wonderland of Local Artisans, Crafters, & Small Business Entrepreneurs!!

 \sim Starting at Noon on December $7^{th}\sim$

Come to Union to enjoy our local merchants as well as our 1day Winter Wonderland of Union, filled with Local Artisans, Crafters, Music, Food, & Small Business Entrepreneurs...

View the local homes that have entered the Christmas

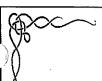
Decoration Competition

Finishing the fun filled day with the Christmas Tree Lighting and Parade!!!

You will be Amazed at all the Unique & Talented Treasures there are from Our Local Community!!!

We still have spaces available for Local Artisans, Musicians, merchants, & food vendors.

Call: 541.971,1931 or Email: MainstreetUnionEDC@gmail.com



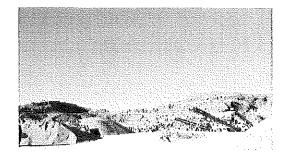
ROYAL ROCK

3/4" minus

1 1/2" minus

4" minus

Between Union & Cove 59679 Hwy 237



It's not just rock it's Royal Rock Landscape Rock

Decorative Boulders

541-963-6433

This ad paid for by Royal Rock

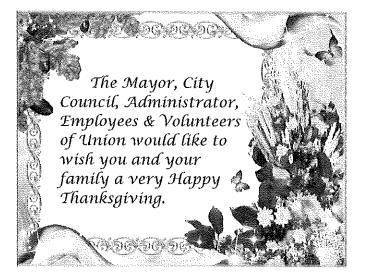


A new councilman was appointed at the October 14th monthly City Council meeting. Brian McDowell was appointed a seat on the City Council,

Also appointed at the October council meeting was Student Liaison, Emilee Freeman. Emilee is a senior at Union High School and will be an important key of communications between council and the school.

The Planning Commission appointed Jocelyn Jones to fill one of the two open seats.

There is still one open seat on the Planning Commission. If you are interested in serving your community this is a great place to start. You can either come to City Hall and pick up an application or we can email you one.





Reminder:

For your convenience we accept credit/debit cards (a small fee will be applied), we have a payment drop box in the foyer at city hall.

City of Union Roster:



Leonard Flint <u>leonardflint@cityofunion.com</u> Susan Hawkins susanhawkins@cityofunion.com Leslie McMillan lesliemcmillan@citvofunion.com Jay Blackburn jayblackburn@cityofunion.com Matt Later mattlater@cityofunion.com johnfarmer@cityofunion.com John Farmer Administrator Doug Wiggins dougwiggins@cityofunion.com



Did you know....

Veteran's Day originated as "Armistice Day" on November 11th, 1919, the first anniversary of the end of World War I. Known at the time as "The Great War", World War I entered an armistice, or temporary cessation of hostilities on the eleventh hour of the eleventh day of the eleventh month. For that reason, November 11th, 1918, is generally regarded as the end of "the war to end all wars"

*Congress passed a resolution in 1926 for an annual observance and November 11th became a national holiday beginning in 1938. Unlike Memorial Day, Veteran's Day pays tribute to all American veterans – living or dead – but especially gives thanks to living veterans who served their country honorably during war or peacetime.

*November 11th, 1921, the first Unknown Soldier is reburied at Arlington National Cemetery. The tomb has the words inscribed, "Here rests in honored glory An American Soldier Known but to God"

*In 1954, President Dwight D. Eisenhower officially changed the name of the holiday from Armistice Day to Veterans Day.

*May 30th, 1958, unknown soldiers from WWII and the Korean War are reburied next to the Unknown Soldier from WWI

*In 1968, the Uniform Holidays Bill was passed by congress, which moved the celebration of Veterans Day to the fourth Monday in October. The law went into effect in 1971, but in 1975 President Gerald Ford returned Veterans Day to November 11th, due to the important historical significance of the date.

*Arlington National Cemetery is the final resting place of over 400,000 men and women.

COMMUNITY CALENDAR

If you would like to advertise your monthly event or activity email <u>cityhall@cityofunion.com</u> or call 541-562-5197.

| ORGANIZATION | MEETING DATE | LOCATION | TIME | PHONE |
|-----------------------------|---|-----------------------|------------|-----------------------|
| Awana | Every Thursday/during school year | Baptist Church | 6:30 pm | 541-562-5870 |
| City of Union Chamber | 2 nd Thurs of the month | | 6:00 pm | unionchamber@eoni.com |
| City Council | 2 nd Mon of the month | City Hall | 7:00 pm | 541-562-5197 |
| Council Work Sessions | 2 nd & 4 th Mon of month | City Hall | 6.00 pm | 541-562-5197 |
| CUP Medical Association | 2 nd Tues of the month | City Hall | 5:30 pm | 541-562-6134 |
| Order of Eastern Star | 2 nd Wed of the month | Masonic Hall | 7:00 pm | 541-805-0779 |
| EMS Department | 1st Mon of the month | Rural Fire Hall | 7:00 pm | 541-910-6002 |
| EOLS Board | 2 nd Tues of the month | EOLS Club House | 7:00 pm | 541-562-5631 |
| Food Bank | 3 rd Friday of the month | Union Baptist Church | 10-11:00am | 541-562-5531 |
| Friends of the Library | 2 nd Tuesday of the month | Union Library | 3:30 pm | 541-562-5807 |
| Grande Ronde Valley Masonic | 3 rd Wed of the month | Masonic Hall | 7:30pm | |
| Historic Preservation | 3 rd Wed of the month | City Hall | 6:oopm | 541-562-5197 |
| Library Board | 4 th Wed of July,Oct,Jan,April | Library | 4:00 pm | 541-562-5811 |
| Lions Club | 3 rd Tues of the month | Sports Complex | 5:30 pm | PO Box 337 |
| Planning Commission | 3 rd Wed of the month | City Hall | 7:00 pm | 541-562-5197 |
| Senior Lunch | Every Tuesday | Methodist Church | 12:00 pm | 541-562-5675 |
| School Board | 2 nd Wed of the month | Athletic Complex | 7:00 pm | 541-562-5166 |
| South County Health Dist | 3 rd Tues of month / every third month | Health Clinic | 5:00 pm | 541-562-2222 |
| Union Cemetery Board | | Union Cemetery Office | 9:00 am | 541-562-5212 |
| VFW Bingo | Every Wednesday night | VFW Hall | 5 pm | 541-562-6035 |
| VFW Formal meeting | 1 st Thursday of month | VFW Hall | 7 pm | 541-562-6035 |