

City of Union News Letter

"Promote rural values, protect local assets and foster community pride"

Office hours: Monday ~ Thursday 10:00 ~ 5:00 Friday 10:00 ~ 1:00
Open during lunch

City of Union
342 South Main Street * P.O. Box 529
Union, OR 97883
541-562-5197 * Fax 541-562-5196
eMail: cityhall@CityOfUnion.com
Website: CityOfUnion.com
Union Carnegie Public Library
Mon~Fri 10:00am~7:00pm
Saturday 10:00am~3:00pm



From the desk of Doug Wiggins, City Administrator

Hard to believe only one month remains and 2019 is in the books!! So much going on this month as the Economic Development Group and the Chamber have teamed up this year to bring a new twist to our Christmas Parade and a theme of Winter Wonderland. They will be busy getting lights and decorations up and hope that local businesses will join, in lighting up the Holiday Season in downtown Union.

On another note the City of Union has created a new committee and officially became a member of Oregon Mainstreet. This will open an avenue of funds for economic growth for current businesses in downtown Union along with matching funds to assist with vacant buildings being cleaned up.

It was been a wonderful year here in Union and I believe that with the help of the many volunteers stepping forward in December we can end this year on a great note.

For those that were unaware, Walt Brookshire had resigned from Council and his position was recently filled by Brian McDowell. Brian brings a wealth of knowledge to the Council and has a real strong economic development background. We welcome Brian to the Council.

As for other news, Council is still hearing debate over deer issues and continue to work at improving our ATV ordinance. The annual audit came back and the City continues to be in a strong financial condition as we will soon have two bonds paid off and have only one debt remaining on the Wastewater/Treatment plant. Additionally, the Council has been working hard at updating the City's Charter this year so we can work at getting it on the next voting cycle. The update is mainly to shore up some language and get rid of some items that do not apply to the City anymore, along with bringing in some language to comply with some of the newer laws that have been passed over the past 15 years.

It has been a pleasure to serve the City and thank you for your time ...



Veterans of Foreign Wars
High Valley Post 4060
Union, Oregon

In memory of the bombing of Pearl Harbor on December 7, 1941 and to honor our World War II Veterans, we are sponsoring a dinner. The public is welcome to come and join us.



World War II Veterans & Spouse eat free

Steak ~ Baked Potato ~ Baked Beans ~ Salad



December 7, 2019

December 7th

**City of Union Christmas Tree Lighting
& Parade**

**~ Details ~
4:30 PM**

**Parade entries Show Up at the Old West Credit Union
Parking lot, Across from Union High School.**

Just Show up...

There is No Registration prior to the Event

5:00 PM

The Parade starts

5:30 PM

Christmas Tree Lighting will follow the parade

Meet Santa at the Union Hardware

Prize Drawings ~ Music ~ Awards



~ 4~7 PM ~

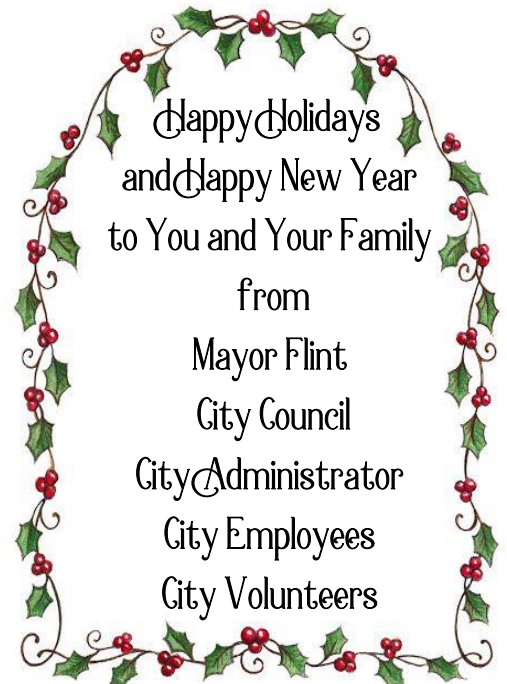
**PEARL HARBOR
DINNER**

Hosted By

High Valley VFW Post 4060

**Dinner is Free to Our World War II
Veterans & their Spouses**

Open to the Public ~ \$14.00 Per Plate



**Happy Holidays
and Happy New Year
to You and Your Family**

from

Mayor Flint

City Council

City Administrator

City Employees

City Volunteers

Toys for Tots!

Your volunteer fire/EMS department would like to remind you to donate a new unwrapped toy this year. All your donations stay in your community and will give many kids happiness and joy this year that they may not have otherwise.

There are drop boxes at businesses in town or at City Hall. All donations are tax deductible, if you would like a receipt you can get one at City Hall. Cash donations are also welcomed.

To Our Wonderful Community,

A big THANK YOU for the support of those that had a “trunk” at the “Trunk or Treat.” We want to also thank those who did the treating . Loved the costumes and all the thanks we got. We had a wonderful time. We look forward to an even bigger and better event next year. If you have questions about how to be a participant in the “Trunk or Treat” come by the Library or call us at 541-562-5811.



We hope to see all of you at the annual Friends of the Library Open House



Thursday, December 12th from 6-8 PM. There will be door prizes, food, Santa, visiting and an opportunity to “check-out” the Library. It is always a fun event to attend.

Need a Notary? We have one available Monday thru Friday here at the Library.

Want to start out your Tuesday mornings for you and your little ones with some fun? Join us at the Tuesday Storytime, 10 AM. We have lots of fun stories, crafts, and snacks each week.

We would like to take this time to say a very special thank you to Letha Joseph for all the years of service of cleaning the Library. She was so gracious to donate her time, just because she loves our Library. Circumstances are thus; sadly she must cut back and can no longer clean for us. If there is anyone out there that would like to fill this greatly appreciated volunteer position, please contact us at the Library.

The Library Staff



RATTLE TALE
Coffee & Such

331 S Main
Union OR 97883

One coupon per purchase

COUPON

PRESENT THIS COUPON AND RECEIVE

****\$1.00 Off****

**Your Order at
RATTLETALE COFFEE AND SUCH**

This ad paid for by RattleTale

Mark your calendar!

*Union Carnegie Public Library
Holiday Open House*

*Thursday, December 12th
6:00pm ~ 8:00pm*

*Come enjoy snacks,
Santa, door prizes and see
what is happening at our library.*



*It's the perfect time to visit your
Union Carnegie Public Library!
It's toasty warm inside!*

UNION LIONS CLUB
44TH ANNUAL
BASKETBALL TOURNAMENT

FRIDAY, DECEMBER 6TH, 3:00PM
SATURDAY, DECEMBER 7TH, 11:00AM

UNION HIGH SCHOOL GYM

COME SUPPORT YOUR LOCAL BASKETBALL TEAMS
& RAISE MONEY FOR COLLEGE SCHOLARSHIPS

DON'T FORGET TO ENTER TO WIN A GIFT BASKET



The Future Growth of Union...

The Main Street Union and Economic Development Committee would like to hear from you! The committee is undergoing a two-step process to develop goals for the future growth of The City of Union. These goals will be presented to The Union City Council in March 2020. The process is based on "Community Heart and Soul: Field Guide" a method of decision making by the Orton Foundation.

Our first step begins with accepting your thoughts on three important questions titled "Stories of Union": Please answer the following:

- A. What stories about Union's past would you like to contribute?
- B. What makes Union a unique and special place to live and or work today?
- C. What should Union look like in the future?

Submission process:

- a. Comment form at: <https://forms.gle/mUmGmt8x9DRNpHZn6> or <https://tinyurl.com/StoriesofUnion>
- b. Submit your answers via email to: MainStreetUnionEDC@gmail.com
- c. Or submit written comments to The Union City Hall.

Your accumulated comments will be used to conduct a more detailed survey, step two, a survey, which will begin February 2020. The information gathered over the next few months will be used to compile The City of Union's future goals and your thoughts are needed!

Also see our website at: www.MainStreetUnion.org

Thank you



ROYAL ROCK

3/4" minus

1 1/2" minus

4" minus

**Between Union & Cove
59679 Hwy 237**



**It's not just rock
It's Royal Rock**

**Landscape
Rock**

**Decorative
Boulders**

541-963-6433

This ad paid for by Royal Rock

The VFW would like to congratulate the following:

The Patriots Pen winners (left to right)

Laurel Marler, Cabella Gregory, Kaci Baxter

The Voice of Democracy winners

Andrew Lackey, Jaimee Baxter, Rory Hill

Congratulations!



**Let the spirit
of Christmas
warm your home
with love, joy
and peace.**

Your Hometown Realtor, Candy Bowman
541-786-3164

Candy@OregonTrailRealty

www.oregontrailrealty.com - to view all of Union County listing



**Oregon Trail
Realty**

This ad paid for by Candy Bowman

2020 Burn Permits Available

Burn permits for 2020 will be available beginning December 15th.

Permits can be purchased at City Hall for \$10.00 and are valid for the full calendar year, except for the months of July, August and September when burning is not allowed during fire season.

Remember, only clean dry papers, dry leaves & twigs, and clean wood is allowed to burn. An open burn can be a pile no larger than 2'x3'

If you have questions regarding burn regulations, please call City Hall

ServiceMASTER
Restore

READY WHEN
YOU NEED US.

Storm and
Flooding Damage

541-962-2639

AVAILABLE 24/7

This ad paid for by Service Master

Be Informed....

Did you know you can receive an agenda of upcoming City Council meetings? If interested contact Tanya at

tanyafreeman@cityofunion.com and

A place to gather for
weddings, receptions, meetings, and other events
SINGLETREE
Farm
309 West Fir St. Union, OR 97883
541.786.0302 singletreefarm18@gmail.com

This ad paid for by Singletree Farm

❄️ SENIOR MEALS ❄️

Join us every Tuesday
@ Noon at the VFW hall

No Meals
on
Tuesday,
Dec 24

Thank you for your
contributions -

Falks Sinclair
Gravy Daves

Merry Christmas from all of us at Senior Meals!


Happy Holidays

New members of 'Friends of the Union Carnegie Public Library' are always needed and welcomed. Come join us and help us do great things for our library. We meet the second Tuesday of January, April, July and November at 7:00pm at the library.

Applications are available at the library. For more information call 541-562-5807





*A cowboy Christmas, is really something to behold,
There's no cozy fireplace, just his saddle and the cold.
He stokes up the old campfire, and grabs his coffee cup,
then he climbs upon his horse, as he steps into the stirrup.*

*He thinks of Christmas past, and what it meant to him,
as he was growing up at home, where he had a lot of kin.
The tree was bright and cheerful, as the kids ran about,
and mother trying to cook, would give'em all a shout.*

*On this day so many years ago, the Christ child was born,
and people came from everywhere to make him feel adorn.
A mighty thing this must have been, with angel's in the sky,
and all of them Shepard's, with sheep in great supply.*

*A cowboy must have been there, to offer up his praise,
for when he looks up at night, he still becomes amazed.
A cowboy and his horse, all alone on this here night,
can recite the Christmas story, amidst the stars so bright.*

COMMUNITY CALENDAR

If you would like to advertise your monthly event or activity email cityhall@cityofunion.com or call 541-562-5197.

ORGANIZATION	MEETING DATE	LOCATION	TIME	PHONE
Awana	Every Thursday/during school year	Baptist Church	6:30 pm	541-562-5870
City of Union Chamber	2 nd Thurs of the month		6:00 pm	unionchamber@eoni.com
City Council	2 nd Mon of the month	City Hall	7:00 pm	541-562-5197
Council Work Sessions	2 nd & 4 th Mon of month	City Hall	6.00 pm	541-562-5197
CUP Medical Association	2 nd Tues of the month	City Hall	5:30 pm	541-562-6134
Order of Eastern Star	2 nd Wed of the month	Masonic Hall	7:00 pm	541-805-0779
EMS Department	1 st Mon of the month	Rural Fire Hall	7:00 pm	541-910-6002
EOLS Board	2 nd Tues of the month	EOLS Club House	7:00 pm	541-562-5631
Food Bank	3 rd Friday of the month	Union Baptist Church	10-11:00am	541-562-5531
Friends of the Library	2 nd Tues January, April, July & November	Union Library	7:00 pm	541-562-5807
Grande Ronde Valley Masonic	3 rd Wed of the month	Masonic Hall	7:30pm	
Historic Preservation	3 rd Wed of the month	City Hall	6:00pm	541-562-5197
Library Board	4 th Wed of July, Oct, Jan, April	Library	4:00 pm	541-562-5811
Lions Club	3 rd Tues of the month	Sports Complex	5:30 pm	PO Box 337
Planning Commission	3 rd Wed of the month	City Hall	7:00 pm	541-562-5197
Senior Lunch	Every Tuesday	VFW Hall	12:00 pm	
School Board	2 nd Wed of the month	Athletic Complex	7:00 pm	541-562-5166
South County Health Dist	3 rd Tues of month / every third month	Health Clinic	5:00 pm	541-562-2222
Union Cemetery Board	2 nd Tues of the month	Union Cemetery Office	9:00 am	541-562-5212
VFW Bingo	Every Wednesday night	VFW Hall	5 pm	541-562-6035
VFW Formal meeting	1 st Thursday of month	VFW Hall	7 pm	541-562-6035